| Recipient Committee Campaign Statement (Government Code Sections 84200-84216.5)  | Type or print in i   | nk.  | ent (                      | CĄ                | LIFORN<br>2001/02<br>FORM | 11A 460   |
|--|--|--|----------------------------|-------------------|---------------------------|---|
| SEE INSTRUCTIONS ON REVERSE  | Statement covers period from 01/01/2014 through 03/17/2014   | Date of election if applicable:<br>(Month, Day, Year)  |                            | Pag               | For Officia               | of 37   |
| 1. Type of Recipient Committee: All Commi  ■ Officeholder, Candidate Controlled Committee  | ttees - Complete Parts 1,2,3, and 4.  Ballot Measure Committee Primary Formed Controlled Sponsored (Also Complete Part 6.)  Primary Formed Candidate/ Officeholder Committee (Also Complete Part 7.) | 2. Type of Stateme Pre-election Stater Semi-annual State Termination Staten Amendment (Expla | nent<br>ment<br>nent       | Specia            | emental P                 | ment<br>ear Report<br>Preelection<br>ach Form 495 |
| 3. Committee Information  COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE V. Manuel Perez for Supervisor 2014  STREET ADDRESS (NO P.O. BOX)  | I.D.NUMBER<br>1355660  | Treasurer(s)  NAME OF TREASURER V. Manuel Perez  MAILING ADDRESS                             |                            |                   |                           |   |
| CITY STATE ZIP CO Sacramento CA 95815  MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B  CITY STATE ZIP CO  | (916)285-5733<br>OX  | CITY Sacramento NAME OF ASSISTANT TREASUR Shawnda Deane MAILING ADDRESS                      | STATE<br>CA<br>RER, IF ANY | ZIP CODE<br>95815 |                           | REA CODE/PHON<br>) 285-5733                       |
| OPTIONAL: FAX/E-MAIL ADDRESS (916) 333-1344 / info@deaneandcompany.com   |  | CITY Sacramento OPTIONAL: FAX/E-MAIL ADDRES  | STATE<br>CA<br>SS          | ZIP CODE<br>95815 |                           | REA CODE/PHON<br>) 285-5733                       |
| 4. Verification  I have used all reasonable diligence in preparing and is true and complete. I certify under penalty of perjury Executed on 03/18/2014  By Shawnda Deane By V. Manuel Perez SIGNATURE OF CO. |  | ornia that the foregoing is true ar  | nd correct.                | ein and in the    | attached                  | schedules   |

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

Executed on\_

Executed on\_

DATE

### Recipient Committee Campaign Statement Cover Page - Part 2

| CALIFORNIA<br>FORM | 460 |
|--------------------|-----|
| FORM               |     |

Page  $\frac{2}{\phantom{0}}$  of  $\frac{37}{\phantom{0}}$ 

| Officeholder or Candidate Controlled  | Committee                |                     | 6. Ballot Measure C                              | ommittee         |                     |                |                       |
|---|--------------------------|---------------------|--|------------------|---------------------|----------------|-----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE   |                          |                     | NAME OF BALLOT MEASURE                           |                  |                     |                |                       |
| V. Manuel Perez   |                          |                     |  |                  |                     |                |                       |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRIC<br>Sought: County Supervisor<br>Riverside County Riverside Co   |                          | BLE)                | BALLOT NO. OR LETTER                             | JURISDICTIO      | ON                  |                | SUPPORT<br>OPPOSE     |
|   | CITY STATE               | E ZIP               | Identify the controlling of                      | ficeholder, cand | didate, or state me | easure prop    | onent, if any.        |
| Sacram  | ento CA                  | 95815               | NAME OF OFFICEHOLDER, C                          | ANDIDATE, OR P   | ROPONENT            |                |                       |
| Related Committees Not Included in this Stanot included in this statement that are controlled by you or are contributions or to make expenditures on behalf of your candi | primarily formed to rece |                     | OFFICE SOUGHT OR HELD                            |                  | D                   | ISTRICT NO. II | FANY                  |
| COMMITTEE NAME<br>Manuel Perez for Assembly 2012 Officeholder Account   | I.D.NUMBER<br>1354460    |                     | 7. Primarily Formed which this committee is prim | arily formed.    |                     |                | ) or candidate(s) Ffc |
| NAME OF TREASURER   | CONTROLLED COMM          | ITTEE?              | NAME OF OFFICEHOLDER O                           | R CANDIDATE      | OFFICE SOUGH        | T OR HELD      | SUPPORT               |
| V. Manuel Perez   | YES N                    |                     |  |                  |                     |                | OPPOSE                |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX)   |                          |                     | NAME OF OFFICEHOLDER O                           | R CANDIDATE      | OFFICE SOUGH        | T OR HELD      | SUPPORT               |
| CITY STATE ZIP CA 95815   | CODE AREA C              | ODE/PHONE<br>5-5733 |  |                  |                     |                | OPPOSE                |
| COMMITTEE NAME Perez for Superintendent of Public Instruction 2018  | I.D.NUMBER<br>1355985    |                     | NAME OF OFFICEHOLDER O                           | R CANDIDATE      | OFFICE SOUGH        | Γ OR HELD      | SUPPORT OPPOSE        |
| NAME OF TREASURER Shawnda Deane   | CONTROLLED COMM          |                     | NAME OF OFFICEHOLDER O                           | R CANDIDATE      | OFFICE SOUGH        | T OR HELD      | SUPPORT OPPOSE        |
| CITY STATE ZIP Sacramento CA 95815  | CODE AREA C<br>916-285   | ODE/PHONE<br>5-5733 | Atta   | ch continuation  | sheets if necess    | ary            |                       |

## **Campaign Disclosure Statement Summary Page**

to whole dollars.

Type or print in ink.
Amounts may be rounded

SUMMARY PAGE CALIFORNIA FORM Statement covers period from <u>01/01/2014</u> through  $\underline{03/17/2014}$ of  $\frac{37}{}$ Page 3 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| 2. Loans Received  | Contributions Received   | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE    | Running in E      | Both the State       | or Candidates<br>Primary and |
|--|--|--|---|-------------------|----------------------|------------------------------|
| 2. Loans Réceived  | Monetary Contributions Schedule A, Line 3                                    | \$45,005.00  | \$45,005.00                             | General Elec      | Stions               |                              |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 S45,005.00 S0.00 4. Nonmonetary Contributions Schedule C, Line 3 S0.00 S45,005.00 S45,005.00 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 S45,005.00 S45,005.00  Expenditures Made 6. Payments Made Schedule E, Line 4 S68,513.25 S68,513.25 7. Loans Made Schedule F, Line 7 S68,513.25 S68,513.25 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 S0.00 S0.00 10. Nonmonetary Adjustment Schedule C, Line 3 S0.00 S0.00 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 S68,813.25  Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 S299,816.51 To calculate Column B, add amounts in Column A to the corresponding amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in Column B of your last report. Some amounts in this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  | 2. Loans Received Schedule B, Line 7   | \$0.00   | \$0.00                                  |                   | 1/1 through 6/30     | 7/1 to Date                  |
| Expenditures Made 6. Payments Made 6. Payments Made 6. Payments Made 6. Schedule E, Line 4 6. Schedule E, Line 7 7. Loans Made 8. SUBTOTAL CASH PAYMENTS 8. Add Lines 6 + 7 8. SuBTOTAL CASH PAYMENTS 9. Accrued Expenses (Unpaid Bills) 10. Nonmonetary Adjustment 11. TOTAL EXPENDITURES MADE 12. Seginning Cash Balance 13. Cash Receipts 14. Miscellaneous Increases to Cash 15. Cash Payments 16. ENDING CASH BALANCE 16. ENDING CASH BALANCE 16. ENDING CASH BALANCE 17. LOAN GUARANTEES RECEIVED  Add Lines 8 - Part 2  Schedule B, Par   | 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2                               | \$45,005.00  | \$45,005.00                             |                   | \$.00                | \$.00                        |
| Expenditures Made 6. Payments Made   | 4. Nonmonetary Contributions Schedule C, Line 3                              | \$0.00   | \$0.00                                  | O4 Former diturns |                      |                              |
| 6. Payments Made Schedule E, Line 4 S68,513.25 S68,513.   | 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4                              | \$45,005.00  | \$45,005.00                             |                   | \$.00                | \$.00                        |
| Schedule H, Line 7 S0.00   | Expenditures Made  |  |   | Expenditure       | Limit Summa          | ry for State                 |
| 8. SUBTOTAL CASH PAYMENTS  | 6. Payments Made Schedule E, Line 4  | \$68,513.25  | \$68,513.25                             | Candidates        |                      |                              |
| 8. SUBTOTAL CASH PAYMENTS  | 7. Loans Made Schedule H, Line 7   | \$0.00   | \$0.00                                  |                   |                      |                              |
| 10. Nonmonetary Adjustment Schedule C, Line 3 So.00 So   | 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7                                    | \$68,513.25  | \$68,513.25                             | (If Sub           | ject to Voluntary Ex | penditure Limit)             |
| 10. Nonmonetary Adjustment Schedule C, Line 3 \$0.00 \$0.00 \$1.1 TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 \$65,851.41 \$77,095.26 \$7 | 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3                        | (\$2,661.84)   | \$8,582.01                              |                   |                      | Total to Date                |
| Current Cash Statement  12. Beginning Cash Balance   | 10. Nonmonetary Adjustment Schedule C, Line 3                                | \$0.00   | \$0.00                                  | (mm/dd/           | 'yy)                 |                              |
| 13. Cash Receipts  | 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10                             | \$65,851.41  | \$77,095.26                             |                   |                      |                              |
| 13. Cash Receipts  | Current Cash Statement   |  |   | <b>1</b>          |                      |                              |
| 13. Cash Receipts  | 12. Beginning Cash Balance Previous Summary Page, Line 16                    | \$299,816.51   | =   · · · · · · · · · · · · · · · · · · |                   |                      |                              |
| 15. Cash Payments  | 13. Cash Receipts Column A, Line 3 above                                     | \$45,005.00  | corresponding amounts                   |                   |                      |                              |
| 15. Cash Payments  | 14. Miscellaneous Increases to Cash Schedule I, Line 4                       | \$2.26   |   |                   |                      |                              |
| If this is a termination statement, Line 16 must be zero.  17. LOAN GUARANTEES RECEIVED  | 15. Cash Payments Column A, Line 8 above                                     | \$68,513.25  | Column A may be negative                |                   |                      |                              |
| If this is a termination statement, Line 16 must be zero.  period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).  *Since January 1, 2001. Amounts in this section different from amounts reported in Column B.  | 16. <b>ENDING CASH BALANCE</b> Add Lines 12 + 13 + 14, then subtract Line 15 | \$276,310.52   |   |                   |                      |                              |
| 17. LOAN GUARANTEES RECEIVED   | If this is a termination statement, Line 16 must be zero.                    |  |   |                   |                      |                              |
| Cash Equivalents and Outstanding Debts  any). *Since January 1, 2001. Amounts in this section different from amounts reported in Column B.   | 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2                              | \$0.00   | carry over the amounts                  |                   |                      |                              |
| 10 0 1 = 1 1 dillerent rom amounts reported in Column B.   | Cash Equivalents and Outstanding Debts                                       |  |   | *Since January 1  | 1, 2001. Amounts i   | n this section may l         |
| 18. Cash Equivalents   | 18. Cash Equivalents See instructions on reverse                             | \$0.00   | -                                       | unierent nom an   | iourits reported in  | Coluitiii B.                 |

## Schedule A

Type or print in ink.

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|    |  |  |
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| Monetary                           | Contributions Received  |                             | nts may be rounded<br>whole dollars.   | Statement covers period from 01/01/2014 |  | california 460  |   |
|------------------------------------|---|-----------------------------|--|---|--|-----------------|---|
| SEE INSTRUCTION                    | DNS ON REVERSE  |                             |  | through                                 | 4                                      | _ Page          | _4 of_ 37   |
| NAME OF FILER<br>V. Manuel Perez f | for Supervisor 2014   |                             |  |   |  | I.D. N<br>13556 | lumber<br>60  |
| DATE<br>RECEIVED                   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)   | CONTRIBUTOR<br>CODE *       | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD       | CUMULATIVE<br>CALENDAR<br>(JAN. 1 - DE | RYEAR           | PER ELECTION<br>TO DATE<br>(IF REQUIRED)            |
| 2/3/2014                           | Sam C. Alhadeff<br>Temecula, CA 92590   | IND COM OTH PTY SCC         | Lewis Brisbois Bisgaard & Smith<br>Attorney  | \$500.00                                | \$1,500.00                             |                 |   |
| 3/12/2014                          | Sam C. Alhadeff<br>Temecula, CA 92590   | IND COM OTH PTY SCC         | Lewis Brisbois Bisgaard & Smith<br>Attorney  | \$1,000.00                              | \$1,500.00                             |                 |   |
| 3/12/2014                          | Gale A. Broeker<br>Palm Desert, CA 92260  | IND COM OTH PTY             | n/a<br>Retired   | \$100.00                                | \$100.00                               |                 |   |
| 2/6/2014                           | California Association of Highway Patrolmen PAC<br>Sacramento, CA 95818<br>Committee ID: 802001 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC |  | \$1,300.00                              | \$1,300.00                             |                 |   |
| 2/13/2014                          | California Real Estate PAC (CREPAC) Los Angeles, CA 90020 Committee ID: 890106                  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC   |  | \$2,500.00                              | \$2,500.00                             |                 |   |
|                                    |   |                             | SUBTOTAL   | L                                       |  |                 |   |
| 1. Amount red<br>(Include al       | A Summary ceived this period - contributions of \$100 or more.  Il Schedule A subtotals.)       |                             |  | 44,550.00                               | 1                                      |                 | vidual<br>cipient Committee<br>ner than PTY or SCC) |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

SCC - Small Contributor Committee

PTY - Political Party

Sacramento, CA 95815

Committee ID: 1353473

Sacramento, CA 95815

Committee ID: 1278348

Democratic Women of the Desert

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received    |   | iry Contributions Received to whole dollars. |  | from 01/01/201                    | •  | CALIFORNIA 460  |  |  |
|------------------------------------|---|--|--|-----------------------------------|--|-----------------|--|--|
| SEE INSTRUCTIO                     | ONS ON REVERSE  |  |  | through 03/17/201                 | 4  | Page            | of37                                     |  |
| NAME OF FILER<br>V. Manuel Perez f | for Supervisor 2014   |  |  |                                   |  | I.D. N<br>13556 | umber<br>60                              |  |
| DATE<br>RECEIVED                   | FULL NAME, MAILING ADDRESS<br>AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                        | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 3/6/2014                           | Centene Management Company, LLC<br>Saint Louis, MO 63105  | ☐ IND<br>☐ COM<br>■ OTH<br>☐ PTY<br>☐ SCC    |  | \$2,000.00                        | \$2,000.00                                   |                 |  |  |
| 3/14/2014                          | Walter T. Clark<br>Indian Wells, CA 92210   | IND COM OTH PTY SCC                          | Walter T. Clark<br>Attorney  | \$500.00                          | \$500.00                                     |                 |  |  |
| 2/3/2014                           | Arthur S. Copleston<br>Palm Springs, CA 92264   | IND COM OTH PTY SCC                          | n/a<br>Retired   | \$1,000.00                        | \$1,000.00                                   |                 |  |  |
| 3/17/2014                          | Das Williams for Assembly 2014  |  |  | \$2,000,00                        | \$2,000,00                                   |                 |  |  |

COM

OTH PTY SCC

COM

☐ OTH ☐ PTY ☐ SCC

\$500.00

\$500.00

\*Contributor Codes

IND - Individual

2/18/2014

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

## **Schedule A (Continuation Sheet)**

Type or print in ink.

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|--------|--------|-------|
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| Monetary Contributions Received     |   | to whole dollars.     |   | Statement coverage from 01/01/2014 | •  | CALIFORNIA 46   |  |  |
|-------------------------------------|---|-----------------------|---|------------------------------------|--|-----------------|--|--|
| SEE INSTRUCTION                     | NS ON REVERSE   |                       |   | through03/17/2014                  | 1  | Page            | _6of_37                                  |  |
| NAME OF FILER<br>V. Manuel Perez fo | r Supervisor 2014   |                       |   |                                    |  | I.D. N<br>13556 | umber<br>60                              |  |
| DATE<br>RECEIVED                    | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE * | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR              | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 2/24/2014                           | Democrats in Sun City Palm Desert<br>Sacramento, CA 95815<br>Committee ID: 1258488            | IND COM OTH           |   | \$1,400.00                         | \$1,400.00                                     |                 |  |  |

| Democrats in Sun City Plant Desert   Sacramento, CA 95815   COM   OTH   PPTY   SCC |           |  |                         | OUDTOTAL | _          |            |  |
|--|-----------|--|-------------------------|----------|------------|------------|--|
| Sacramento, CA 95815   | 3/14/2014 | Patricia Harding<br>Indio, CA 92201  | ☐ COM<br>☐ OTH<br>☐ PTY |          | \$100.00   | \$100.00   |  |
| Sacramento, CA 958 i5  | 3/17/2014 | Long Beach, CA 90807   | COM OTH PTY             |          | \$1,000.00 | \$1,000.00 |  |
| Sacramento, CA 95815   | 3/17/2014 | Sacramento, CA 95841   | COM OTH PTY             |          | \$1,000.00 | \$1,000.00 |  |
| Sacramento, CA 958Í5<br>  Committee ID: 1258488                                    | 3/17/2014 | Sacramento, CA 95815   | COM OTH PTY             |          | \$2,500.00 | \$2,500.00 |  |
|  | 2/24/2014 | Democrats in Sun City Palm Desert<br>Sacramento, CA 95815<br>Committee ID: 1258488 | ☐ OTH<br>☐ PTY          |          | \$1,400.00 | \$1,400.00 |  |

SUBTOTAL

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party SCC - Small Contributor Committee

Type or print in ink.
Amounts may be rounded

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Statement covers period

| Monetary Contributions Neceived    |   | to                          | whole dollars.   | from01/01/201                     | 4  | FORM 46U          |  |  |
|------------------------------------|---|-----------------------------|--|-----------------------------------|--|-------------------|--|--|
| SEE INSTRUCTIO                     | ONS ON REVERSE  |                             |  | through03/17/201                  | 4  | Page              | of 37                                    |  |
| NAME OF FILER<br>V. Manuel Perez f | or Supervisor 2014  |                             |  |                                   |  | I.D. No<br>135560 | umber<br>60                              |  |
| DATE<br>RECEIVED                   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *       | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YI<br>(JAN. 1 - DEC. | EAR               | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 3/17/2014                          | Ian Calderon for Assembly 2014<br>Los Angeles, CA 90017<br>Committee ID: 1353568              | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC |  | \$4,100.00                        | \$4,100.00                                     |                   |  |  |
| 2/13/2014                          | Tim K. Johnson<br>Palm Desert, CA 92260   | IND COM OTH PTY SCC         | n/a<br>Retired   | \$100.00                          | \$100.00                                       |                   |  |  |
| 2/13/2014                          | Josephine Smith Kennedy<br>Indio, CA 92203  | IND COM OTH PTY SCC         | Coachella Valley Unified School<br>District<br>Teacher                                     | \$50.00                           | \$100.00                                       |                   |  |  |
| 2/13/2014                          | Josephine Smith Kennedy<br>Indio, CA 92203  | IND COM OTH PTY             | Coachella Valley Unified School<br>District<br>Teacher                                     | \$50.00                           | \$100.00                                       |                   |  |  |

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**IND** 

☐ COM ☐ OTH ☐ PTY ☐ SCC

\$100.00

\$100.00

Gilda's Club Desert Cities

President

\*Contributor Codes

IND - Individual

2/21/2014

COM - Recipient Committee (other than PTY or SCC)

Paula Kennedy Palm Desert, CA 92211

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Type or print in ink.
Amounts may be rounded

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| Monetary Contributions Received    |   | to                            | o whole dollars.   | from01/01/2014                    |  | CALIFORNIA 460  |  |
|------------------------------------|---|-------------------------------|--|-----------------------------------|--|-----------------|--|
| SEE INSTRUCTIO                     | ONS ON REVERSE  |                               |  | through 03/17/201                 | 4  | Page            | _8 of37                                  |
| NAME OF FILER<br>V. Manuel Perez f | or Supervisor 2014  |                               |  |                                   |  | I.D. N<br>13556 | umber<br>60                              |
| DATE<br>RECEIVED                   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)                   | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR             | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 2/13/2014                          | Kevin Mullin for Assembly 2014<br>Burlingame, CA 94010<br>Committee ID: 1354035                                 | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC   |  | \$1,000.00                        | \$1,000.00                                   |                 |  |
| 3/17/2014                          | Laborers' International Union of North America Local 777 PAC (LIUNA) Los Angeles, CA 90010 Committee ID: 942524 | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  | \$5,000.00                        | \$5,000.00                                   |                 |  |
| 1/29/2014                          | Richard E. Levine<br>La Quinta, CA 92253  | IND COM OTH PTY SCC           | n/a<br>Retired   | \$100.00                          | \$100.00                                     |                 |  |
| 3/17/2014                          | Local Union 440 International Brotherhood of Electrical Workers PAC Riverside, CA 92507 Committee ID: 1302490   | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$2,000.00                        | \$2,000.00                                   |                 |  |

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\*Contributor Codes

IND - Individual

3/14/2014

COM - Recipient Committee (other than PTY or SCC)

Los Angeles County Medical Association PAC (LACPAC) Los Angeles, CA 90017 Committee ID: 1311583

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

Type or print in ink.
Amounts may be rounded

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|        |        |       |

| Monetary Contributions Received    | to | Statement covers period |         |            | CALIFORNIA 460 |        |       |                 |
|------------------------------------|----|-------------------------|---------|------------|----------------|--------|-------|-----------------|
| •                                  |    |                         | from    | 01/01/2014 | <u> </u>       | F      | ORM   | 400             |
| EE INSTRUCTIONS ON REVERSE         |    |                         | through | 03/17/2014 | <u> </u>       | Page   | 9 0   | of 37           |
| IAME OF FILER                      |    |                         | •       |            |                | I.D. N | umber |                 |
| . Manuel Perez for Supervisor 2014 |    |                         |         |            |                | 13556  | 60    |                 |
|                                    |    |                         |         |            |                |        |       |                 |
|                                    |    | 15 AN INDIVIDUAL ENTED  |         |            | 0.00           |        | 555   | . = 0 = 1 0 1 1 |

| DATE<br>RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)              | CONTRIBUTOR<br>CODE *         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|-------------------------------|--|-----------------------------------|---|--|
| 3/17/2014        | Michael K. Niemela<br>Davis, CA 95618  | IND COM OTH PTY SCC           | State of California<br>Public Health Bioligist   | \$1,300.00                        | \$1,300.00  |  |
| 2/27/2014        | Professional Engineers in California Government (PECG PAC)<br>Sacramento, CA 95814<br>Committee ID: 822501 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$1,000.00                        | \$1,000.00  |  |
| 2/10/2014        | Rendon for Assembly 2014<br>Long Beach, CA 90807<br>Committee ID: 1354096                                  | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC |  | \$1,000.00                        | \$1,000.00  |  |
| 3/14/2014        | Seminole Tribe of Florida<br>Hollywood, FL 33024   | IND COM OTH PTY SCC           |  | \$5,000.00                        | \$5,000.00  |  |
| 3/11/2014        | Southern Wine & Spirits of America, Inc.<br>Hollywood, FL 33027  | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC     |  | \$2,500.00                        | \$2,500.00  |  |

SUBTOTAL

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

Type or print in ink. Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received    |   | utions Received to whole dollars. |  | Statement cov  from 01/01/201     | •  | CALIFORNIA 460 FORM |  |  |
|------------------------------------|---|-----------------------------------|--|-----------------------------------|--|---------------------|--|--|
| SEE INSTRUCTION                    | DNS ON REVERSE  | through03/17/201                  | 4  | Page _10 of _37                   |  |                     |  |  |
| NAME OF FILER<br>V. Manuel Perez 1 | for Supervisor 2014   |                                   |  |                                   |  | I.D. Nu<br>135566   |  |  |
| DATE<br>RECEIVED                   | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *             | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD | CUMULATIVE TO<br>CALENDAR YE<br>(JAN. 1 - DEC. | AR                  | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |  |
| 2/12/2014                          | Jessie L. Stoddart<br>Palm Desert, CA 92211   | IND COM OTH PTY SCC               | n/a<br>Retired   | \$100.00                          | \$200.00                                       |                     |  |  |
| 3/17/2014                          | Jessie L. Stoddart<br>Palm Desert, CA 92211   | IND COM OTH PTY SCC               | n/a<br>Retired   | \$100.00                          | \$200.00                                       |                     |  |  |
| 2/7/2014                           | The Doctors Company PAC<br>Napa, CA 94558<br>Committee ID: 923140                             | ☐ IND COM ☐ OTH ☐ PTY ☐ SCC       |  | \$1,000.00                        | \$1,000.00                                     |                     |  |  |
| 2/6/2014                           | Twenty-Nine Palms Band of Mission Indians<br>Coachella, CA 92236                              | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC         |  | \$1,500.00                        | \$1,500.00                                     |                     |  |  |
| 2/10/2014                          | Richard J. Weingard<br>Palm Springs, CA 92264-9646  | ■ IND<br>□ COM                    | Promotivations LTD<br>Sales Marketing  | \$150.00                          | \$150.00                                       |                     |  |  |

OTH ☐ PTY  $\square$  scc

**SUBTOTAL** \$44,550.00

\*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other

PTY - Political Party

SCC - Small Contributor Committee

### Schedule B - Part 1

Type or print in ink.
Amounts may be rounded

| SCHEDULE | B - PART |
|----------|----------|
|----------|----------|

| Loans Received   | Amounts may be rounded Statement covers period  |   |  | •   | CALIFORNIA 460                                  |  |  |  |
|--|---|---|--|---|---|--|--|--|
| SEE INSTRUCTIONS ON REVERSE  |   |   |  |   | through   | 014                                    | Page   | of <u>37</u>                               |
| NAME OF FILER<br>V. Manuel Perez for Supervisor 2014   |   |   |  | l   |   |  | I.D. NUMBER<br>1355660                             |  |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                  | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>RECEIVED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>OR FORGIVEN<br>THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>PAID THIS<br>PERIOD | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN               | (g) CUMULATIVE CONTRIBUTIONS TO DATE       |
|  |   |   |  | PAID  |   |  |  | CALENDAR YEAR                              |
|  |   |   |  | FORGIVEN  |   | %<br>RATE                              |  | PER ELECTION**                             |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC   |   |   |  |   | DATE DUE  |  | DATE INCURRED                                      |  |
|  |   |   |  | PAID  |   |  |  | CALENDAR YEAR                              |
|  |   |   |  | FORGIVEN  |   | RATE                                   |  | PER ELECTION**                             |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC   |   |   |  |   | DATE DUE  |  | DATE INCURRED                                      |  |
|  |   |   |  | PAID  |   |  |  | CALENDAR YEAR                              |
|  |   |   |  | FORGIVEN  |   | RATE                                   |  | PER ELECTION**                             |
| ☐IND ☐ COM☐OTH ☐ PTY ☐ SCC   |   |   |  |   | DATE DUE  |  | DATE INCURRED                                      |  |
|  |   | SUBTOTALS                                     |  |   |   |  |  |  |
| Schedule B Summary  1. Loans received this period (Total Column (b) plus unitemized loans                                      | less than \$100.)   |   |  |   |   |  | Enter (e) on<br>Schedule E, Line 3)                |  |
| 2. Loans paid or forgiven this period<br>(Total Column (c) plus loans under \$100<br>(Include loans paid by a third party that | ) paid or forgiven.)  | dule A.)                                      |  |   |   | * * * * * * * * * * * * * * * * * * *  | Amounts forgi<br>another party a<br>eported on Sch | ven or paid by<br>lso must be<br>nedule A. |
| 3. Net change this period. (Subtract Line<br>Enter the net here and on the Summary   |   |   |  |   | Net   | ative number) *                        | * If required.                                     |  |
| *Contributor Codes<br>IND-Individual COM-Recipient Committee (o  | ther than PTY or SCC)   | OTH-Other PT                                  | Y-Political Party                        | SCC-Small Cor                                     | tributor Committee                              | FPPC 1                                 | FPPC For<br>Foll-Free Helpline                     | m 460 (June/01)<br>: 866/ASK-FPPC          |

#### Schedule B - Part 2 **Loan Guarantors**

#### Type or print in ink. Amounts may be rounded to whole dollars.

|                           | SCHEDULE B - PART 2         |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 460              |
| from01/01/2014            | FORM TOO                    |
| through <u>03/17/2014</u> | Page <u>12</u> of <u>37</u> |
| <u> </u>                  | LD Number                   |

| SEE INSTRUCTIONS ON REVERSE                       |
|---|
| NAME OF FILER V. Manuel Perez for Supervisor 2014 |

| I.D. | Numbe |
|------|-------|
| 135  | 5660  |

| FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF GUARANTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE              | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | LOAN     | AMOUNT<br>GUARANTEED<br>THIS PERIOD | CUMULATIVE<br>TO DATE                      | BALANCE<br>OUTSTANDING<br>TO DATE |
|--|----------------------------------|---|----------|-------------------------------------|--|-----------------------------------|
|  |                                  |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | ☐ COM<br>☐ OTH<br>☐ PTY<br>☐ SCC |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |                                  |   |          |                                     |  |                                   |
|  | ☐ IND<br>☐ COM                   |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | OTH PTY SCC                      |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |                                  |   |          |                                     |  |                                   |
|  | ☐ IND                            | COM<br>OTH<br>PTY   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
|  | OTH PTY SCC                      |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  |                                  |   |          |                                     |  |                                   |
|  | ☐ IND<br>☐ COM                   |   | LENDER   |                                     | CALENDAR YEAR                              |                                   |
| ☐ OTH<br>☐ PTY   | ☐ OTH<br>☐ PTY                   |   | DATE     |                                     | PER ELECTION<br>(IF REQUIRED)              |                                   |
|  | SCC                              |   |          |                                     |  |                                   |
|  |                                  |   | SUBTOTAL |                                     | Enter on<br>Summary Page,<br>Line 17 only. |                                   |
|  |                                  |   |          |                                     | Line ir only.                              |                                   |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

#### Schedule C Type or print in ink. Amounts may be rounded SCHEDULE C **Nonmonetary Contributions Received** Statement covers period **CALIFORNIA** to whole dollars. **FORM** from 01/01/2014of <u>37</u> through $\frac{03/17/2014}{}$ Page <u>13</u> SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. Number 1355660 V. Manuel Perez for Supervisor 2014 **CUMULATIVE TO** IF AN INDIVIDUAL, ENTER AMOUNT/ PER ELECTION FULL NAME, STREET ADDRESS AND CONTRIBUTOR **DESCRIPTION OF** DATE DATE OCCUPATION AND EMPLOYER FAIR MARKET TO DATE CODE \* GOODS OR SERVICES CALENDAR YEAR ZIP CODE OF CONTRIBUTOR **RECEIVED** (IF SELF-EMPLOYED, ENTER VALUE (IF REQUIRED) (JAN 1 - DEC 31) (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NAME OF BUSINESS) СОМ □ отн PTY □ scc COM OTH ☐ PTY scc □ сом □отн PTY $\square$ scc ☐ IND ☐ COM □отн PTY □ scc Attach additional information on appropriately labeled continuation sheets. **SUBTOTAL**

Schedule C Summary

| 1. Amount received this period - nonmonetary contributions of \$100 or more.             | *Contributor Codes   |
|--|--|
| (Include all Schedule C subtotals.)  | IND - Individual   |
| 2. Amount received this period - unitemized nonmonetary contributions of less than \$100 | COM- Recipient Committee<br>(other than PTY or SCC)<br>OTH - Other |
|  | PTY - Political Party<br>SCC - Small Contributor Committee         |

FPPC Form 460 (JUNE/01) FPPC Toll-Free Helpline: 866/ASK-FPPC Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | SCHEDULE D                  |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 460              |
| from01/01/2014          | FORM 400                    |
| through $03/17/2014$    | Page <u>14</u> of <u>37</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
V. Manuel Perez for Supervisor 2014

through 03/17/2014

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I.D. NUMBER
1355660

| DATE      | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR<br>MEASURE NUMBER OR LETTER AND JURISDICTION,<br>OR COMMITTEE | TYPE OF PAYMENT          | DESCRIPTION<br>(IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN.1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|-----------|---|--------------------------|------------------------------|--------------------|--|--|
| 2/10/2014 | Democratic State Central Committee of California  | Monetary<br>Contribution |                              | \$85.85            | \$235.85   |  |
|           |   | Nonmonetary Contribution |                              |                    |  |  |
|           | Support Oppose  | Independent Expenditure  |                              |                    |  |  |
| 2/10/2014 | Democratic State Central Committee of California  | Monetary<br>Contribution |                              | \$150.00           | \$235.85   |  |
|           |   | Nonmonetary Contribution |                              |                    |  |  |
|           | Support Oppose  | Independent Expenditure  |                              |                    |  |  |
|           |   | Monetary<br>Contribution |                              |                    |  |  |
|           |   | Nonmonetary Contribution |                              |                    |  |  |
|           | Support Oppose  | Independent Expenditure  |                              |                    |  |  |
|           |   |                          | SUBTOTAL                     | \$235.85           |  |  |

#### **Schedule D Summary**

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.)        |       | \$235.85 |
|---|-------|----------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100                                    |       | \$0.00   |
| 3 Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | ΓΩΤΔΙ | \$235.85 |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

### Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E                  |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from01/01/2014            | FORM 400                    |
| through <u>03/17/2014</u> | Page <u>15</u> of <u>37</u> |
|                           | I.D. NUMBER<br>1355660      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION O    | DF PAYMENT | AMOUNT PAID |
|--|------|---------------------|------------|-------------|
| Card Service Center<br>Dallas, TX 75356                          |      | Credit Card Payment |            | \$2,139.72  |
| David Pruitt Consulting, LLC<br>Sacramento, CA 95814             | FND  |                     |            | \$3,000.00  |
| David Pruitt Consulting, LLC<br>Sacramento, CA 95814             | FND  |                     |            | \$3,000.00  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### SUBTOTAL

#### **Schedule E Summary**

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)                                 | \$68,244.16 |
|--|-------------|
| 2. Unitemized payments made this period of under \$100.  | \$269.09    |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$0.00      |
| 4. Total payments made this period. (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | \$68,513.25 |

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from01/01/2014            | FORM <b>400</b>             |
| through <u>03/17/2014</u> | Page <u>16</u> of <u>37</u> |
|                           | I.D. NUMBER<br>1355660      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|---------------------------|-------------|
| Deane & Company<br>Sacramento, CA 95815                                      | PRO    |                           | \$1,426.50  |
| Coachella Self Storage and R.V.<br>Coachella, CA 92236                       | OFC    |                           | \$121.00    |
| Coachella Self Storage and R.V.<br>Coachella, CA 92236                       | OFC    |                           | \$121.00    |
| Democratic Headquarters of the Desert<br>Cathedral City, CA 92234            | СТВ    |                           | \$200.00    |
|  | CNS    |                           | \$1,000.00  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from01/01/2014            | FORM 400                    |
| through <u>03/17/2014</u> | Page <u>17</u> of <u>37</u> |
|                           | I.D. NUMBER<br>1355660      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| Hugo Flores<br>Coachella, CA 92236   | FND    |                        | \$1,200.00  |
| David Espinoza<br>Coachella, CA 92236  | FND    |                        | \$200.00    |
| Martha Rocha<br>Coachella, CA 92236  | MTG    | Appetizers Only        | \$1,600.00  |
| Paypal, Inc.<br>San Jose, CA 95131   | OFC    |                        | \$31.75     |
| Card Service Center<br>Dallas, TX 75356                                      |        | Credit Card Payment    | \$1,798.45  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from01/01/2014            | FORM <b>400</b>             |
| through <u>03/17/2014</u> | Page <u>18</u> of <u>37</u> |
|                           | I.D. NUMBER<br>1355660      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE C | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|------------------------|-------------|
| Card Service Center<br>Dallas, TX 75356                                      |        | Credit Card Payment    | \$440.66    |
| Eevaan Tre & The Show<br>La Quinta, CA 92253                                 | FND    |                        | \$300.00    |
| JPM & M, Inc.<br>Sacramento, CA 95814  | CNS    |                        | \$5,000.00  |
| Sacramento, CA 95814   | FND    |                        | \$3,000.00  |
| Deane & Company<br>Sacramento, CA 95815                                      | PRO    |                        | \$1,526.42  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 460              |
| from01/01/2014            | FORM 400                    |
| through <u>03/17/2014</u> | Page <u>19</u> of <u>37</u> |
|                           | I.D. NUMBER<br>1355660      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Paypal, Inc.<br>San Jose, CA 95131   | OFC     |                        | \$17.45     |
| JPM & M, Inc.<br>Sacramento, CA 95814  | CNS     |                        | \$5,000.00  |
| Carlos Gonzalez<br>Indio, CA 92201   | CNS     |                        | \$5,000.00  |
| County of Riverside Registrar of Voters<br>Riverside, CA 92507               | FIL     |                        | \$1,430.31  |
| Richard Oberhaus<br>Palm Springs, CA 92264                                   | CNS     |                        | \$2,500.00  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |  |  |
|---------------------------|-----------------------------|--|--|
| Statement covers period   | CALIFORNIA 160              |  |  |
| from01/01/2014            | FORM 400                    |  |  |
| through <u>03/17/2014</u> | Page <u>20</u> of <u>37</u> |  |  |
|                           | I.D. NUMBER<br>1355660      |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| Carlos Gonzalez<br>Indio, CA 92201   | OFC     |                        | \$232.24    |
| Richard J. Weingard<br>Palm Springs, CA 92264-9646                           | СМР     |                        | \$140.60    |
| Richard J. Weingard<br>Palm Springs, CA 92264-9646                           | CMP     |                        | \$724.85    |
| Palm Springs, CA 92263   | CNS     |                        | \$5,000.00  |
| Paypal, Inc.<br>San Jose, CA 95131   | OFC     |                        | \$5.10      |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from01/01/2014            | FORM 400                    |
| through <u>03/17/2014</u> | Page <u>21</u> of <u>37</u> |
|                           | I.D. NUMBER<br>1355660      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|------------------------|-------------|
| County of Riverside Registrar of Voters<br>Riverside, CA 92507               | FIL     |                        | \$1,700.00  |
| Paypal, Inc.<br>San Jose, CA 95131   | OFC     |                        | \$3.40      |
| Coachella Self Storage and R.V.<br>Coachella, CA 92236                       | OFC     |                        | \$121.00    |
| Coachella Self Storage and R.V.<br>Coachella, CA 92236                       | OFC     |                        | \$121.00    |
| JPM & M, Inc.<br>Sacramento, CA 95814  | CNS     |                        | \$5,000.00  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

|                           | SCHEDULE E (CONT.)          |
|---------------------------|-----------------------------|
| Statement covers period   | CALIFORNIA 160              |
| from01/01/2014            | FORM 400                    |
| through <u>03/17/2014</u> | Page <u>22</u> of <u>37</u> |
|                           | I.D. NUMBER<br>1355660      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
|---|---|---|
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, email)            |
|   |   |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|--------|---|-------------|
| Card Service Center<br>Dallas, TX 75356                                      |        | Credit Card Payment   | \$899.96    |
| Richard Oberhaus<br>Palm Springs, CA 92264                                   | CNS    |   | \$2,500.00  |
| Carlos Gonzalez<br>Indio, CA 92201   | CNS    |   | \$5,000.00  |
| Jose Carmona<br>Sacramento, CA 95827   | TRS    | 2/14-2/16/14, Airefare, Los Angeles, Campaign Retreat, 1, candidate | \$427.50    |
| Political Data, Inc.<br>Norwalk, CA 90652                                    | OFC    |   | \$6,312.85  |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Type or print in ink.

Amounts may be rounded to whole dollars.

| <u></u>                   | SCHEDULE E (CONT.)          |  |  |
|---------------------------|-----------------------------|--|--|
| Statement covers period   | CALIFORNIA 160              |  |  |
| from01/01/2014            | FORM 400                    |  |  |
| through <u>03/17/2014</u> | Page <u>23</u> of <u>37</u> |  |  |
|                           | I.D. NUMBER<br>1355660      |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
|     | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|     | fundraising events  |     | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|     |   |     |   |     |   |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Paypal, Inc.<br>San Jose, CA 95131   | OFC  |    |                        | \$0.45      |
| Paypal, Inc.<br>San Jose, CA 95131   | OFC  |    |                        | \$1.95      |
|  |      |    |                        |             |
|  |      |    |                        |             |
|  |      |    |                        |             |

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL** \$68,244.16

#### Schedule F **Accrued Expenses (Unpaid Bills)**

Type or print in ink. Amounts may be rounded to whole dollars.

| Stater  | ment covers period | CALIFORNIA<br>FORM | 460          |
|---------|--------------------|--------------------|--------------|
| from    | 01/01/2014         | FORM               | TUU          |
| through | 03/17/2014         | Page <u>24</u>     | of <u>37</u> |

I.D. NUMBER

1355660

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Card Service Center<br>Dallas, TX 75356                                | Credit Card Payment               | \$2,139.72                                       | \$0.00                                | \$2,139.72                                     | \$0.00  |
| David Pruitt Consulting, LLC<br>Sacramento, CA 95814                   | FND                               | \$3,000.00                                       | \$0.00                                | \$3,000.00                                     | \$0.00  |
| Coachella Self Storage and R.V.<br>Coachella, CA 92236                 | OFC                               | \$121.00   | \$0.00                                | \$121.00                                       | \$0.00  |

 $<sup>^{\</sup>star}$  Payments that are contributions or independent expenditures must also be summarized on Schedule D.

#### **SUBTOTALS**

#### **Schedule F Summary**

| 1 | . Total accrued | expenses in   | ncurred this peri | od. (Include al | I Schedule F, | Column (b) s | subtotals for        |
|---|-----------------|---------------|-------------------|-----------------|---------------|--------------|----------------------|
|   | accrued expen   | ises of \$100 | or more, plus     | total unitemize | d accrued exp | penses under | <sup>.</sup> \$100.) |

INCURRED TOTALS \$8,582.01

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on 

3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

May be a negative number.

# Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink. Amounts may be rounded to whole dollars.

|                         |            | OOLIED            | OLL I (OOIVI.) |
|-------------------------|------------|-------------------|----------------|
| Statement covers period |            | CALIFORNI<br>FORM | A 460          |
| from                    | 01/01/2014 | FORM              | TUU            |
| through                 | 03/17/2014 | Page <u>25</u>    | of <u>37</u>   |
|                         | ·          | I.D. NUMBER       | •              |

NAME OF FILER

V. Manuel Perez for Supervisor 2014

1355660

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |   |  |  |
|---|---|---|--|--|
| CMP campaign paraphernalia/misc.  | MBR member communications                     | RAD radio airtime and production costs                        |  |  |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |
| CTB contribution (explain nonmonetary)*   | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |
| FIL candidate filing/ballot fees  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |
| IND independent expenditure supporting/opposing others (explain)*   | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |  |  |
| LIT campaign literature and mailings  | PRT print ads                                 | WEB information technology costs (internet, email)            |  |  |
| *Payments that are contributions or independent expenditures must also be summarized on Schedule D.                             |   |   |  |  |

| Coachella Self Storage and R.V.         OFC         \$121.00         \$0.00         \$121.00         \$0.00           Hugo Flores<br>Coachella, CA 92236         FND         \$1,200.00         \$0.00         \$1,200.00         \$0.00           Carlos Gonzalez<br>Indio, CA 92201         CNS         \$1,000.00         \$0.00         \$1,000.00         \$0.00           Democratic Headquarters of the Desert<br>Cathedral City, CA 92234         CTB         \$200.00         \$0.00         \$0.00           Committee ID: 1338828         \$200.00         \$0.00         \$0.00         \$0.00   | NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|--|-----------------------------------|--|---------------------------------------|--|---|
| Carlos Gonzalez Indio, CA 92201  Cerbos St.,000.00 St., | Coachella Self Storage and R.V.<br>Coachella, CA 92236                 | OFC                               | \$121.00   | \$0.00                                | \$121.00                                       | \$0.00  |
| Indio, CA 92201  Democratic Headquarters of the Desert Cathedral City, CA 92234  CTB  \$200.00  \$0.00  \$0.00   | Hugo Flores<br>Coachella, CA 92236                                     | FND                               | \$1,200.00                                       | \$0.00                                | \$1,200.00                                     | \$0.00  |
| Cathedral City, CÂ 92234   |  | CNS                               | \$1,000.00                                       | \$0.00                                | \$1,000.00                                     | \$0.00  |
| Committee ID: 1338828  | Democratic Headquarters of the Desert<br>Cathedral City, CA 92234      | СТВ                               | \$200.00   | \$0.00                                | \$200.00                                       | \$0.00  |
|  | Committee ID: 1338828  |                                   |  |                                       |  |   |

# Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded to whole dollars.

CALIFORNIA 4 Statement covers period 01/01/2014 through 03/17/2014of  $\frac{37}{}$ Page <u>26</u> I.D. NUMBER

NAME OF FILER

V. Manuel Perez for Supervisor 2014

1355660

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |   |  |  |  |
|---|---|---|--|--|--|
| CMP campaign paraphernalia/misc.  | MBR member communications                     | RAD radio airtime and production costs                        |  |  |  |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |  |
| CTB contribution (explain nonmonetary)*   | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |  |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |  |
| FIL candidate filing/ballot fees  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |  |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |  |
| IND independent expenditure supporting/opposing others (explain)*   | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |  |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |  |  |  |
| LIT campaign literature and mailings  | PRT print ads                                 | WEB information technology costs (internet, email)            |  |  |  |
| *Payments that are contributions or independent expenditures must also be summarized on Schedule D.                             |   |   |  |  |  |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Gregorio C. Cervantes<br>Indio, CA 92201                               | OFC                               | \$63.68  | \$0.00                                | \$63.68  | \$0.00  |
| Card Service Center<br>Dallas, TX 75356                                | Credit Card Payment               | \$1,798.45                                       | \$0.00                                | \$1,798.45                                     | \$0.00  |
| Martha Rocha<br>Coachella, CA 92236                                    | MTG<br>Appetizers Only            | \$1,600.00                                       | \$0.00                                | \$1,600.00                                     | \$0.00  |
| Deane & Company<br>Sacramento, CA 95815                                | PRO                               | \$0.00   | \$1,576.77                            | \$0.00   | \$1,576.77                                      |

# Schedule F (Continuation Sheet) Accrued Expenses (Unpaid Bills)

Type or print in ink.
Amounts may be rounded to whole dollars.

CALIFORNIA 4 Statement covers period 01/01/2014 through  $\underline{03/17/2014}$ of 37Page <u>27</u>

NAME OF FILER V. Manuel Perez for Supervisor 2014

I.D. NUMBER 1355660

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |   |  |  |
|---|---|---|--|--|
| CMP campaign paraphernalia/misc.  | MBR member communications                     | RAD radio airtime and production costs                        |  |  |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |
| CTB contribution (explain nonmonetary)*   | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |
| FIL candidate filing/ballot fees  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |
| IND independent expenditure supporting/opposing others (explain)*   | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |  |  |
| LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)                           |   |   |  |  |
| *Payments that are contributions or independent expenditures must also be summarized on Schedule D.                             |   |   |  |  |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|---|
| Card Service Center<br>Dallas, TX 75356                                | Credit Card Charges               | \$0.00   | \$2,392.75                            | \$0.00   | \$2,392.75                                      |
| Card Service Center<br>Dallas, TX 75356                                | Credit Card Payment               | \$0.00   | \$1,612.49                            | \$0.00   | \$1,612.49                                      |
| David Pruitt Consulting, LLC<br>Sacramento, CA 95814                   | FND                               | \$0.00   | \$3,000.00                            | \$0.00   | \$3,000.00                                      |
|  |                                   |  |                                       |  |   |
|  | SUBTOTALS                         | \$11,243.85                                      | \$8,582.01                            | \$11,243.85                                    | \$8,582.01                                      |

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | OOHEDOLE               |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO        |
| from01/01/2014          | FORM 40U               |
| through _03/17/2014     | Page 28 of 37          |
|                         | I.D. NUMBER<br>1355660 |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR Card Service Center

SEE INSTRUCTIONS ON REVERSE

V. Manuel Perez for Supervisor 2014

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. MBR member communications CMP campaign paraphernalia/misc. RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees FIL PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT                         | AMOUNT PAID |
|--|------|---|-------------|
| Allende LLC<br>Indio, CA 92201   | MTG  | 3/15/14, Campaign Meeting, 4, including candidate | \$101.71    |
| Campaigner by Protus<br>Ottawa, Ontario, K2E 1A2                             | OFC  |   | \$102.90    |
| Carniceria Rancho Grande<br>Coachella, CA 92236                              | OFC  |   | \$100.69    |
| Carniceria Rancho Grande<br>Coachella, CA 92236                              | OFC  |   | \$80.70     |
|  |      |   |             |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$386.00

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | OOTILDOLL              |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO        |
| from01/01/2014          | FORM 460               |
| through _03/17/2014     | Page 29 of 37          |
|                         | I.D. NUMBER<br>1355660 |

SCHEDULE G

SEE INSTRUCTIONS ON REVERSE

V. Manuel Perez for Supervisor 2014

NAME OF AGENT OR INDEPENDENT CONTRACTOR Card Service Center

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID     |
|--|---------|------------------------|-----------------|
| Constant Contact<br>Waltham, MA 02451  | WEB     |                        | \$50.00         |
| Constant Contact<br>Waltham, MA 02451  | WEB     |                        | \$50.00         |
|  |         |                        |                 |
| Democratic State Central Committee of California<br>Sacramento, CA 95814     | СТВ     |                        | \$85.85         |
| 741666   |         |                        |                 |
| Democratic State Central Committee of California<br>Sacramento, CA 95814     | СТВ     |                        | \$150.00        |
| 741666   |         |                        |                 |
| Attach additional information on appropriately labeled continuation she      | eets.   |                        | TOTAL* \$335.85 |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE G                  |  |
|-------------------------|-----------------------------|--|
| Statement covers period | CALIFORNIA A CO             |  |
| from01/01/2014          | FORM 46U                    |  |
| through _03/17/2014     | Page <u>30</u> of <u>37</u> |  |
|                         | I.D. NUMBER<br>1355660      |  |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

V. Manuel Perez for Supervisor 2014

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Card Service Center

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |     |   |     |   |
|---|---|-----|---|-----|---|
| CMP   | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS   | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB   | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC   | civic donations   | PET | petition circulating                      |     | t.v. or cable airtime and production costs                |
| FIL   | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
|   | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND   | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG   | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT   | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, email)            |
|   |   |     |   |     |   |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT   | AMOUNT PAID |
|--|------|---|-------------|
| El Culichi Restaurant<br>Coachella, CA 92236                                 | MTG  | 2/17/14, Campaign Meeting, 4, including member of candidate's household | \$146.73    |
| Embassy Suites - Napa<br>Napa, CA 94559                                      | TRC  | 2/8/14, Lodging, Napa, to attend Campaign Meeting, 1, candidate         | \$119.77    |
| Embassy Suites - Napa<br>Napa, CA 94559                                      | TRS  | 2/8/14, Lodging, Napa, to attend Campaign Meeting, 1                    | \$119.77    |
| Embassy Suites - Napa<br>Napa, CA 94559                                      | TRC  |   | \$4.00      |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$390.27

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | OOHEDOLE                    |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO             |
| from01/01/2014          | FORM 40U                    |
| through _03/17/2014     | Page <u>31</u> of <u>37</u> |
|                         | I.D. NUMBER<br>1355660      |

SCHEDULE G

V. Manuel Perez for Supervisor 2014

SEE INSTRUCTIONS ON REVERSE

NAME OF AGENT OR INDEPENDENT CONTRACTOR Card Service Center

NAME OF FILER

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. MBR member communications CMP campaign paraphernalia/misc. RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees FIL PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT   | AMOUNT PAID |
|--|------|---|-------------|
| Jaliscos Bar & Grill<br>El Centro, CA 92243                                  | MTG  | 2/15/14, Campaign Strategy Meeting, 10, including candidate                           | \$119.72    |
| Millennium Biltmore Hotel<br>Los Angeles, CA 90071                           | TRC  | 3/7-3/10/14, Lodging, Los Angeles, for Democratic Convention, 2, candidate and spouse | \$258.39    |
| Miro's Restaurant, Inc. Palm Springs, CA 92264                               | MTG  | 1/11/14, Endorsement Dinner, 14, including candidate                                  | \$672.06    |
| Oishii Sushi & Karaoke Bar<br>Sacramento, CA 95814                           | FND  | Appetizers Only   | \$759.48    |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$1809.65

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period   | CALIFORNIA A C              |  |
|---------------------------|-----------------------------|--|
| from01/01/2014            | FORM 40U                    |  |
| through <u>03/17/2014</u> | Page <u>32</u> of <u>37</u> |  |
|                           | I.D. NUMBER<br>1355660      |  |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Card Service Center

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

V. Manuel Perez for Supervisor 2014

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals fundraising events POL polling and survey research independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor IND VOT voter registration LEG legal defense PRO professional services (legal, accounting) campaign literature and mailings PRT print ads WEB information technology costs (internet, email) \* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

NAME AND ADDRESS OF PAYEE OR CREDITOR CODE OR **AMOUNT PAID DESCRIPTION OF PAYMENT** (IF COMMITTEE, ALSO ENTER I.D. NUMBER) Paypal, Inc. OFC \$30.00 San Jose, CA 95131 OFC Paypal, Inc. \$30.00 San Jose, CA 95131 Paypal, Inc. OFC \$30.00 San Jose, CA 95131 Smart & Final OFC \$126.55 La Quinta, CA 92253

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\*** \$216.55

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink.

Amounts may be rounded to whole dollars.

| Statement covers period   | CALIFORNIA A C              |  |
|---------------------------|-----------------------------|--|
| from01/01/2014            | FORM 40U                    |  |
| through <u>03/17/2014</u> | Page <u>33</u> of <u>37</u> |  |
|                           | I.D. NUMBER<br>1355660      |  |

SCHEDULE G

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Card Service Center

NAME OF FILER

SEE INSTRUCTIONS ON REVERSE

V. Manuel Perez for Supervisor 2014

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. MBR member communications CMP campaign paraphernalia/misc. RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration LEG legal defense PRO professional services (legal, accounting) LIT campaign literature and mailings PRT print ads WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|--|------|--|-------------|
| Southwest Airlines<br>Dallas, TX 75235                                       | TRC  |  | \$2.50      |
| Southwest Airlines<br>Dallas, TX 75235                                       | TRC  | 2/19/14, Airfare, Sacramento, to attend Campaign Meetings, 1, candidate      | \$212.50    |
| Southwest Airlines<br>Dallas, TX 75235                                       | TRS  | 2/25/14, Airfare, Sacramento, for Woman of the Year, 1                       | \$619.00    |
| Southwest Airlines<br>Dallas, TX 75235                                       | TRC  | 3/7-3/10/14, Airfare, Ontario, to attend Democratic Convention, 1, candidate | \$220.00    |
|  |      |  |             |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01)
FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$1054.00

Type or print in ink.

Amounts may be rounded to whole dollars.

|                         | OOTILDOLL                   |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO             |
| from01/01/2014          | FORM 460                    |
| through _03/17/2014     | Page <u>34</u> of <u>37</u> |
|                         | I.D. NUMBER<br>1355660      |

SCHEDULE G

V. Manuel Perez for Supervisor 2014

NAME OF AGENT OR INDEPENDENT CONTRACTOR

NAME OF FILER

Card Service Center

SEE INSTRUCTIONS ON REVERSE

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research

IND independent expenditure supporting/opposing others (explain)\* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor VOT voter registration

LEG legal delense PRO professional services (legal, accounting) WEB information technology costs (internet, email)

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT                                  | AMOUNT PAID |
|--|------|--|-------------|
| Straits Restaurant<br>San Jose, CA 95128                                     | MTG  | 2/24/14, Campaign Meeting, 2, including candidate          | \$166.81    |
| Valley Park Hotel<br>San Jose, CA 95128                                      | TRC  | 2/24/14, Lodging, San Jose, Campaign Meeting, 1, candidate | \$141.36    |
| Valley Park Hotel<br>San Jose, CA 95128                                      | TRS  | 2/24/14, Lodging, San Jose, Campaign Meeting, 1            | \$141.36    |
|  |      |  |             |

Attach additional information on appropriately labeled continuation sheets.

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

**TOTAL\*** \$449.53

Type or print in ink. Amounts may be rounded to whole dollars.

|                         | SCHEDULE G                  |  |  |  |
|-------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA A CO             |  |  |  |
| from01/01/2014          | FORM 40U                    |  |  |  |
| through _03/17/2014     | Page <u>35</u> of <u>37</u> |  |  |  |
|                         | I.D. NUMBER<br>1355660      |  |  |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

V. Manuel Perez for Supervisor 2014

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Richard J. Weingard

| CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. |   |   |  |  |  |  |  |
|---|---|---|--|--|--|--|--|
| CMP campaign paraphernalia/misc.  | MBR member communications                     | RAD radio airtime and production costs                        |  |  |  |  |  |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |  |  |  |  |  |
| CTB contribution (explain nonmonetary)*   | OFC office expenses                           | SAL campaign workers' salaries                                |  |  |  |  |  |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |  |  |  |  |  |
| FIL candidate filing/ballot fees  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |  |  |  |  |  |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |  |  |  |  |  |
| IND independent expenditure supporting/opposing others (explain)*   | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |  |  |  |  |  |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |  |  |  |  |  |
| LIT campaign literature and mailings  | PRT print ads                                 | WEB information technology costs (internet, email)            |  |  |  |  |  |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D.                            |   |   |  |  |  |  |  |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID     |
|--|---------|------------------------|-----------------|
| Promotivators, LTD Palm Springs, CA 92264                                    | CMP     |                        | \$724.85        |
|  |         |                        |                 |
|  |         |                        |                 |
|  |         |                        |                 |
|  |         |                        |                 |
|  |         |                        |                 |
|  |         |                        |                 |
|  |         |                        |                 |
|  |         |                        |                 |
|  |         |                        |                 |
|  |         |                        |                 |
|  |         |                        |                 |
| tach additional information on appropriately labeled continuation shee       | its     |                        | TOTAL* \$724.85 |

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Sched | ule H – |         |
|-------|---------|---------|
| Loans | Made to | Others* |

Type or print in ink.

| ;          | SCHEDULE H |
|------------|------------|
| CALIFORNIA | 400        |

| Loans Made to Others*  |  | Amounts may be rounded to whole dollars.      |  | from01/01/2014                            |   | FORM 460                             |                                      |                                       |
|--|--|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE  |  |   |  |   | through <u>03/17/2</u> 6                        | 014                                  | Page 36                              | _ of <u>37</u>                        |
| NAME OF FILER<br>V. Manuel Perez for Supervisor 2014   |  |   |  |   |   |                                      | I.D. NUMBER<br>1355660               |                                       |
| FULL NAME, STREET ADDRESS AND ZIP CODE<br>OF RECIPIENT<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT<br>LOANED THIS<br>PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST<br>RECEIVED          | (f)<br>ORIGINAL<br>AMOUNT OF<br>LOAN | (g)<br>CUMULATIVE<br>LOANS<br>TO DATE |
|  |  | -   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|  |  |   |  | FORGIVEN                                  |   | RATE                                 |                                      | PER ELECTION**                        |
|  |  |   |  |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |
|  |  |   |  | PAID                                      |   |                                      |                                      | CALENDAR YEAR                         |
|  |  |   |  | FORGIVEN                                  |   | RATE                                 |                                      | PER ELECTION**                        |
|  |  |   |  |   | DATE DUE  |                                      | DATE INCURRED                        |                                       |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must  | SUBTOTALS                                     |  |   |   |                                      |                                      |                                       |
|  |  |   |  | 1   |   | (Enter (e) on<br>Schedule I, Line 3) |                                      |                                       |
| Schedule H Summary   |  |   |  |   |   |                                      |                                      |                                       |
| Loans made this period  (Total Column (b) plus unitemized loans  | less than \$100.)  |   |  |   |   |                                      |                                      | ** If Required                        |
| Payments received on loans  Total Column (c) plus unitemized paym  |  |   |  |   |   |                                      |                                      |                                       |
| 3. Net change this period. (Subtract Line Enter the net here and on the Summar   |  |   |  |   | NET(May be a ne                                 | gative number)                       |                                      |                                       |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

| Schedule I   |   |  |                        |                    |                               |                      | SCHEDULE                                |  |  |
|--|---|--|------------------------|--------------------|-------------------------------|----------------------|---|--|--|
| Miscellaneous Increases to Cash  |   | Type or print in ink.<br>Amounts may be rounded<br>to whole dollars. |                        | State              | ment covers period 01/01/2014 | CALIFO               | CALIFORNIA 46                           |  |  |
| SEE INSTRUCTIONS   | ON REVERSE  |  |                        | through 03/17/2014 |                               | Page 37              | _ Page $\frac{37}{1}$ of $\frac{37}{1}$ |  |  |
| NAME OF FILER<br>V. Manuel Perez for S   | Supervisor 2014   |  | 1                      |                    |                               | I.D. NUMB<br>1355660 | ER                                      |  |  |
| DATE FULL NAME AND ADDRESS OF SOURCE RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) |   |  | DESCRIPTION OF RECEIPT |                    |                               | INC                  | AMOUNT OF<br>INCREASE TO CASH           |  |  |
|  |   |  |                        |                    |                               |                      |   |  |  |
|  |   |  |                        |                    |                               |                      |   |  |  |
|  |   |  |                        |                    |                               |                      |   |  |  |
|  |   |  |                        |                    |                               |                      |   |  |  |
|  |   |  |                        |                    |                               |                      |   |  |  |
| Attach addit   | tional information on appropriately labeled continuation shee | ets.   |                        |                    | SUB                           | TOTAL \$.00          |   |  |  |
| Schedule I S  1. Increases to 0  | cash of \$100 or more this period                             |  |                        |                    | \$0.00                        |                      |   |  |  |

2. Unitemized increases to cash under \$100 this period.

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).).....

Summary Page, Line 14.)

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

\$2.26

\$0.00

TOTAL \$2.26